

Structure

| | |
|----------------------------|------------------|
| Building 1 | |
| Building Style | 03 - Split level |
| Number of Stories | 1.0 |
| Exterior Wall Material | 02 - Brick |
| Actual Year Built | 1960 |
| Eff. Year Built | |
| Year Remodeled | |
| Number of Kitchens | 1 |
| Number of Full Baths | 1 |
| Number of Half Baths | 1 |
| Number of Bedrooms | 3 |
| Number of Fireplaces | 1 |
| Heat Type | 3 - Hot wtr/stm |
| Fuel Type | 4 - Oil |
| Central Air | No |
| Basement Type | 4 - Full |
| Total Sq Ft | 1902 |
| 1st Story Sq Ft | 1512 |
| 2nd Story Sq Ft | |
| 1/2 Story Sq Ft | |
| 3/4 Story Sq Ft | |
| Additional Story Sq Ft | |
| Finished Attic Sq Ft | |
| Finished Basement Sq Ft | 390 |
| Finished Rec Room Sq Ft | |
| Finished Over Garage Sq Ft | |
| Condition | 3 - Normal |

No image found for this Parcel.

Split level and raised ranch style homes include 1st floor basement in their SFLA.

2025 Final Assessment Information

| | |
|-----------------------|-----------|
| Land Assessed Value | \$4,800 |
| Total Assessed Value | \$55,200 |
| Equalization Rate | 16.00% |
| Full Market Value | \$345,000 |
| Partial Construction | No |
| County Taxable | \$55,200 |
| Municipal Taxable | \$55,200 |
| School Taxable | \$55,200 |
| Description 1 | |
| Description 2 | |
| Description 3 | |
| Agricultural District | No |

Property Description

| | |
|-------------------|--------------------|
| Property Location | 4 Nicholas Ave |
| Property Type | 210 - 1 Family Res |
| Neighborhood Code | 12 |
| SWIS | 383200 |
| Water Supply | 2 - Private |
| Utilities | 3 - Electric |
| Sewer Type | 2 - Private |
| Zoning | |
| School | E Greenbush Cent |
| Book | 10631 |
| Page | 184 |
| Grid East | 710578 |
| Grid North | 1395169 |

Last Property Sale

| | |
|----------------------|-------------------|
| Deed Date | 03/25/2024 |
| Deed Book | 10631 |
| Deed Page | 184 |
| Contract Date | 03/21/2024 |
| Sale Date | 03/21/2024 |
| Full Sale Price | \$1 |
| Net Sale Price | \$1 |
| Usable For Valuation | No |
| Arms Length | No |
| Prior Owner | Mark Wojcik - CFO |

| | |
|---------------------|--------|
| Roll Section | 1 |
| Acres | 0.38 |
| Front | 94.40 |
| Depth | 178.08 |

| Owner Information | | | | | | | | |
|----------------------|------------|-----------|--------|----------------|-------|-------|-----------|-------------|
| Owner Name | Address 1 | Address 2 | PO Box | City | State | Zip | Unit Name | Unit Number |
| County of Rensselaer | 99 Troy Rd | | | East Greenbush | NY | 12061 | | |

| Sales | | | | | | | | | | |
|------------|-----------|-----------|---------------|------------|-------------------------------|------------|----------------|----------------------|-------------|-----------------------|
| Deed Date | Deed Book | Deed Page | Contract Date | Sale Date | Last Physical Inspection Date | Sale Price | Net Sale Price | Usable for Valuation | Arms Length | Prior Owner |
| 03/25/2024 | 10631 | 184 | 03/21/2024 | 03/21/2024 | | \$1 | \$1 | No | No | Mark Wojcik - CFO |
| 03/20/2017 | 8121 | 270 | 07/18/2016 | 03/16/2017 | | \$1 | \$1 | No | No | County of Rensselaer |
| 08/09/2016 | 7900 | 204 | 07/18/2016 | 07/18/2016 | | \$0 | \$0 | No | No | Michael Slawson - CFO |

No Exemption Data Found

| Land | | | | | | |
|--------|--------------|-------|-------|-------|-------|-------------|
| Site # | Land Type | Acres | Front | Depth | Sq Ft | Soil Rating |
| 1 | 01 - Primary | 0.43 | | | | |

| Improvements | | | | | | | |
|--------------|--------------------|--------|------------|----------|-------------------|-------------------|----------------------|
| Site # | Structure Code | SqFt | Dimensions | Quantity | Overall Condition | Actual Year Built | Effective Year Built |
| 1 | RP3 - Porch-screen | 180.00 | | 1.00 | 3 - Normal | 1960 | |

| Special Districts | | | | |
|-------------------------------|------|---------------|-----------------|-------------|
| Code Description | Type | Primary Units | Secondary Units | Amount |
| AS003 - Ngrnbush Ambulance | S | 0.00 | 0.00 | \$55,200.00 |
| FD018 - Ngrnbush Fire Dist | A | 0.00 | 0.00 | \$55,200.00 |
| PL002 - N Grn Public Library | S | 0.00 | 0.00 | \$55,200.00 |
| WD050 - Ngrn Water Dist #12 | S | 1.00 | 0.00 | \$0.00 |
| WD100 - | | 1.00 | 0.00 | \$0.00 |
| WI055 - Water Improvemnt Dist | A | 0.00 | 0.00 | \$55,200.00 |